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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 19, 2004.

Angela M. Beddawi

Applicant : Ramanuman K. Valmik, et al. Confirmation No. 7407
Application No. : 09/641,930
Filed : August 18, 2000
Title : VIDEO AND GRAPHICS SYSTEM WITH A VIDEO TRANSPORT PROCESSOR

Grp./Div. : 2676
Examiner : Wesner Sojous

Docket No. : 37256/SAH/B600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 19, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	23	*30	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	7	** 5	2	0 x \$44.00	2 x \$88.00	176
Multiple Dependent Claims ***				\$150.00	\$300.00	0
TOTAL FILING FEE						176
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 11, 23, 24, 25, 27, 32 and 36						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X Attached is our check for \$176 to pay the fees calculated above.
X A Petition for Extension of Time and the required fee are enclosed.

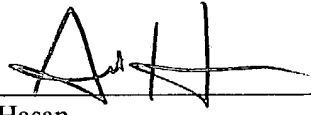
Amendment Transmittal Letter
Application No. 09/641,930

_____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Art Hasan
Reg. No. 41,057
626/795-9900

SAH/amb

AMB PAS595010.1-* -11/19/04 4:59 PM